

Public Notice of Application for Permit

Regulatory Branch
Post Office Box 3755
Seattle, Washington 98124-3755
Telephone (206) 764-3495

ATTN: Randel Perry, Project Manager

Public Notice Date: August 24, 2005 Expiration Date: September 23, 2005

Reference: 200500763 Name: Mount Vernon Parks &

Rec. Dept.

Interested parties are hereby notified that an application has been received for a Department of the Army permit in accordance with Section 404 of the Clean Water Act for certain work described below and shown on the enclosed drawings.

APPLICANT -

City of Mount Vernon

Parks and Recreation Department

1717 South 13th Street

Mount Vernon, Washington 98232

ATTN: Larry Otos, Director Telephone: (360) 336-6211

AGENT -

Graham-Bunting Associates

3643 Legg Road

Bow, Washington 98232 ATTN: Ms. Pat Bunting Telephone: (360) 766-4441

LOCATION - In wetlands adjacent to an unnamed tributary of Kulshan Creek at Mount Vernon, Washington.

<u>WORK</u> - Place fill into 0.86 of an acre of palustrine emergent wetlands to enable construction of a recreational ball park and attendant facilities.

PURPOSE - Provide recreational facilities for the designated service area.

<u>MITIGATION</u> - Applicant proposes to enhance 0.65 of an acre of on-site wetlands and preserve 3.88 acres of on-site forested wetlands.

<u>ADDITIONAL INFORMATION</u> – Need for facility was identified in the City of Mount Vernon, Comprehensive Parks and Recreation Plan. Vicinity around site is extensively developed for residential use.

ENDANGERED SPECIES – The Endangered Species Act of 1973, as amended, requires assessment of potential impacts to listed and proposed species. The bald eagle (*Haliaeetus leucocephalus*) listed threatened; Coastal/Puget Sound bull trout (*Salvelinus confluentus*) listed threatened; Puget Sound Chinook salmon (*Oncorhynchus tshawytscha*) listed threatened; may occur in the proposed project area. After receipt of comments from this public notice, the U.S. Army Corps of Engineers (Corps) will evaluate the potential impacts to these species.

<u>ESSENTIAL_FISH_HABITAT</u> - The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the National Marine Fisheries Service (NMFS) on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH). EFH for Pacific salmon, groundfish, and coastal pelagic species occurs downstream of the project area.

If the Corps determines that the proposed action may adversely affect EFH for federally managed fisheries in Washington waters, the Corps will initiate EFH consultation with the NMFS. The Corps' final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

<u>CULTURAL RESOURCES</u> - The District Engineer has reviewed the latest published version of the National Register of Historic Places, lists of properties determined eligible and other sources of information. The following is current knowledge of the presence or absence of historic properties and the effects of the undertaking upon these properties:

There are no recorded historic properties within the permit area. The permit area has been so extensively modified by modern development that little likelihood exists for the proposed project to impinge upon an undisturbed historic property.

The District Engineer invites responses to this public notice from Native American Nations or tribal governments; Federal, State, and local agencies; historical and archeological societies; and other parties likely to have knowledge of or concerns with historic properties in the area. This public notice initiates consultation under Section 106 of the National Historic Preservation Act (36 CFR 800.4[a][3]), with any Tribe that has information or concerns with historic properties in the proposed permit area.

<u>PUBLIC HEARING</u> - Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

<u>EVALUATION</u> - The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, State, and local agencies and officials; Indian tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for the work. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

200500763, Mount Vernon Parks & Rec. Dept.

The evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated-by-the-Administrator, Environmental-Protection-Agency, under authority-of-Section-404(b)-of-the-Clean Water Act. This evaluation will include an alternatives analysis.

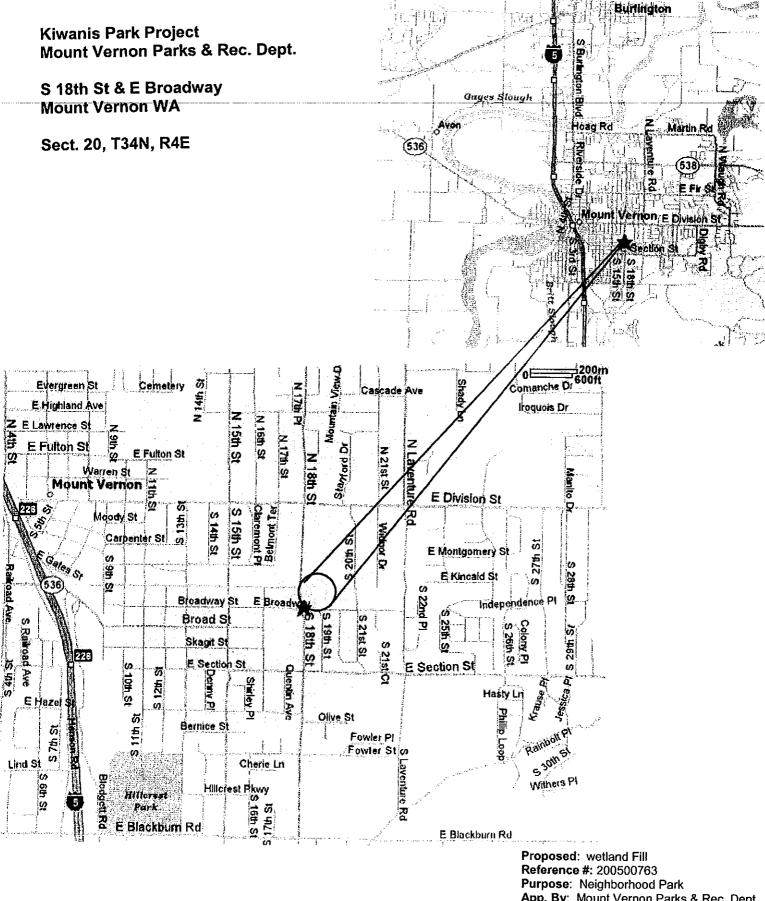
<u>ADDITIONAL EVALUATION</u> – The State of Washington is reviewing this work for compliance with the applicable State and Federal water quality standards pursuant to Section 401 of the Clean Water Act.

The City of Mount Vernon has determined that this project is outside Shoreline Management Area jurisdiction.

COMMENT AND REVIEW PERIOD – Conventional mail or e-mail comments on this public notice will be accepted and made part of the record and will be considered in determining whether it would be in the public interest to authorize this proposal. In order to be accepted, e-mail comments must originate from the author's e-mail account and must include on the subject line of the e-mail message the permit applicant's name and reference number as shown below. All e-mail comments should be sent to Randel.J.Perry@usace.army.mil. Conventional mail comments should be sent ATTN: Randel Perry, Project Manager, U.S. Army Corps of Engineers, Regulatory Branch, Post Office Box 3755, Seattle, Washington, 98124-3755. Both conventional mail or e-mail comments must include the permit applicant's name and reference number, as shown below, and the commentor's name, address, and phone number. All comments whether conventional mail or e-mail must reach this office, no later than the expiration date of this public notice to ensure consideration. Please include the following name and reference number:

Mount Vernon Parks & Rec. Dept. 200500763

Encl Drawings (7)



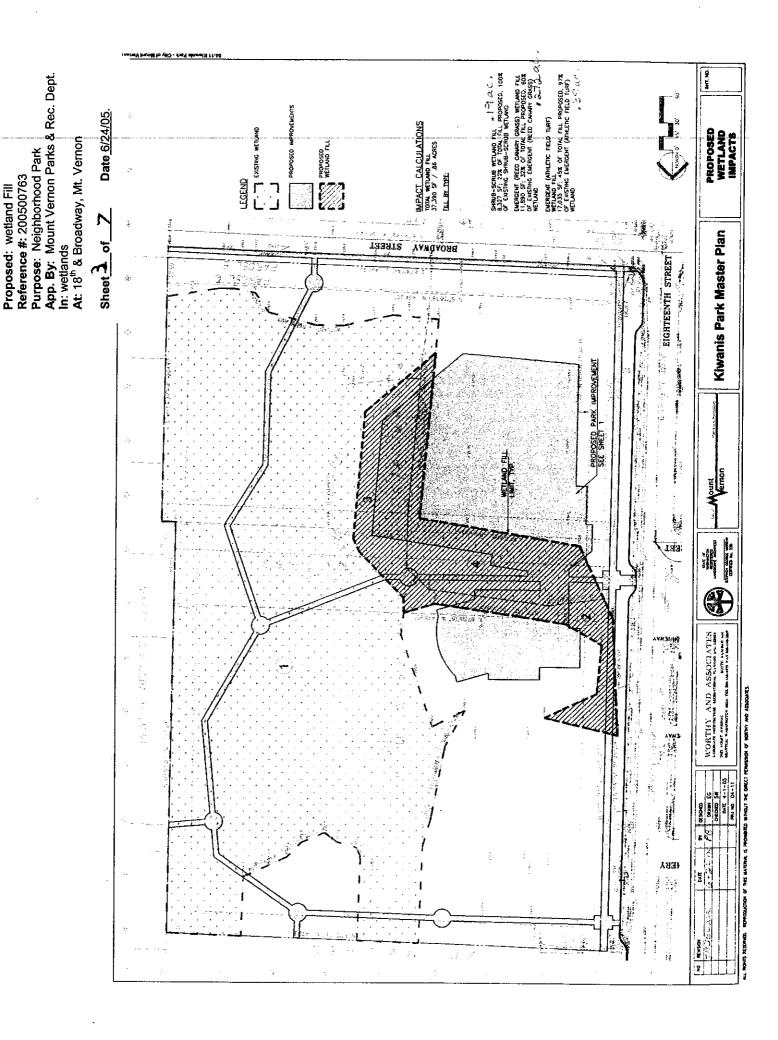
App. By: Mount Vernon Parks & Rec. Dept. In: wetlands

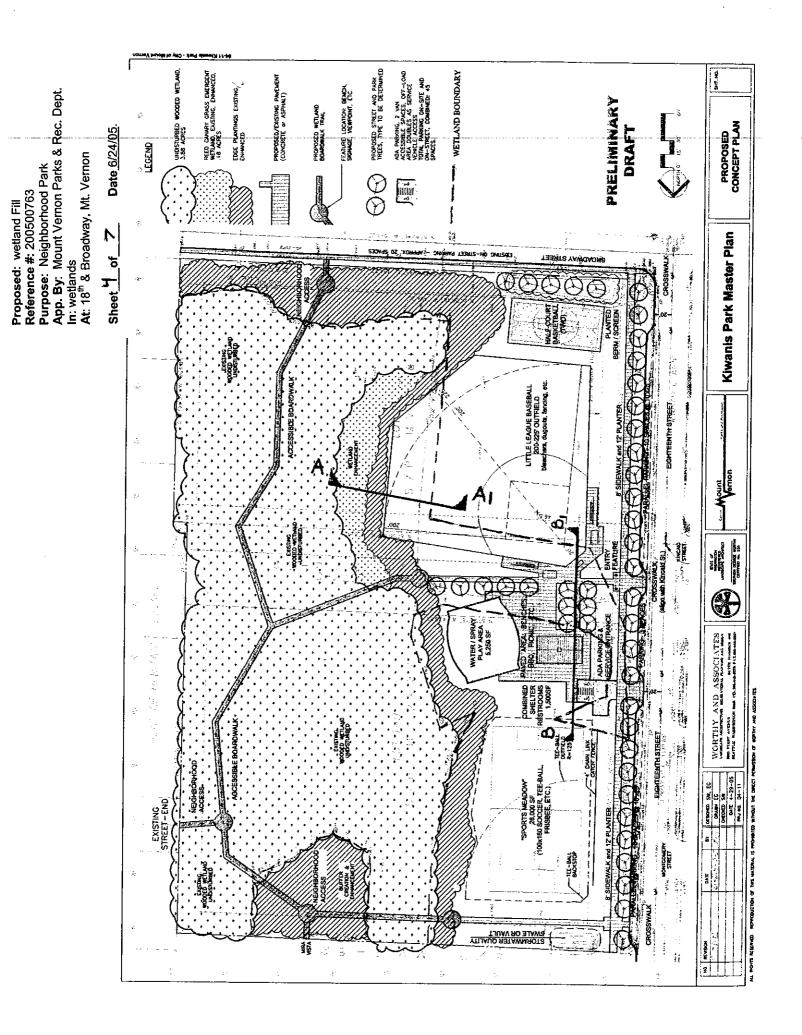
At: 18th & Broadway, Mt. Vernon

Sheet of 7 Date 6/24/05.

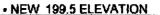
Date 6/24/05. (REED CANARY GRASS)
19.769 Sf / 0.45 ACRES
(BARREGNI WETLAND
(ATHETIC TURE GRASS)
17.615 Sf / 0.40 ACRES 206,389 SF / 4.74 ACRES ()WOODED WETLAND 160,678 SF / 3,69 ACRES TOTAL AREA OF DELINEATED WETLAND: (2) SHRUB-SCRUB WETLAND 8,327 SF / 0.19 ACRES EXISTING WETLAND AREA CALCULATIONS EXISTING WETLAND EXISTING CONDITIONS AND WETLAND TYPE WETLAND CALCULATIONS SEMERGENT WETLAND METAND LEGEND Sheet & of Kiwanis Park Master Plan EIGHTEENTH STREET Taaate BROADWAY Service Services PROPERTY LINE TYP Taas STATE OF THE PARTY Decre codes softe common e. 136 ある。 WORTHY AND ASSOCIATES CARRIED ASSOCIATES SCRUB-SHRUB COLORED LO LESS といれて BLACKBERRY THICKET CITY STORM SEWER GARDEN AREA YASA CITY STORM SEWER TITLEPANCE NO. MENSON PROPERTY

Proposed: wetland Fill
Reference #: 200500763
Purpose: Neighborhood Park
App. By: Mount Vernon Parks & Rec. Dept.
In: wetlands
At: 18th & Broadway, Mt. Vernon









- EXISTING 197.5 TO 198.0 **ELEVATION**
- NEW LITTLE LEAGUE FIELD SAND FILL; 18" MIN. - 24" MAX.
- UPLAND (EXISTING BALLFIELD
- EDGE OF EXISTING WETLAND
- BALLFIELD EXTENDS 38' INTO **REED CANARY GRASS WETLAND**
- NEW 8' OUTFIELD FENCE

WETLAND FILL AREA

EXISTING FORESTED WETLAND ..

- GRAVEL DISPERSAL TRENCH
- NEW SCRUB SHRUB WETLAND OF **NEW REDTWIG DOGWOOD, ROSE** PACIFIC AND SCOULER WILLOW TO REPLACE EXISTING REED **CANARY GRASS WETLAND**

ELEVATION UNCHANGED

- ELEVATION 198.2 TO 197.7
- ASPEN COTTONWOOD MIXED
- EXISTING FORESTED WETLAND



ernon

ENHANCED BUFFER | AREA

EMERGENT WETLAND ENHANCED

O SCRUB

*

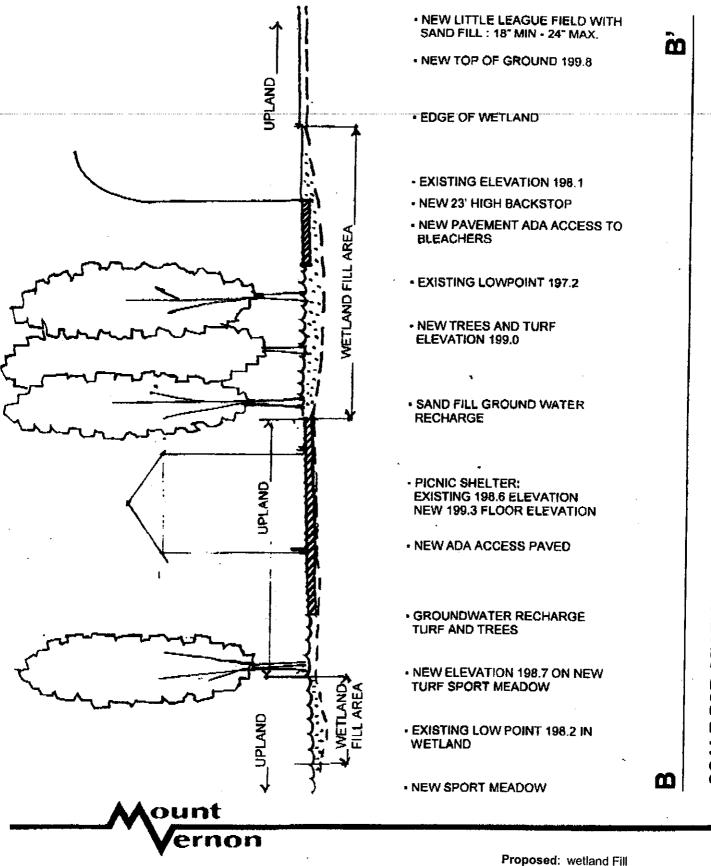
Proposed: wetland Fill Reference #: 200500763 Purpose: Neighborhood Park

App. By: Mount Vernon Parks & Rec. Dept.

In: wetlands At: 18th & Broadway, Mt. Vernon

Sheet S of 7

Date 6/24/05.



Reference #: 200500763 Purpose: Neighborhood Park

App. By: Mount Vernon Parks & Rec. Dept.

In: wetlands

At: 18th & Broadway, Mt. Vernon

Sheet 6 of 7

Date 6/24/05.

Reference #: 200500763
Purpose: Neighborhood Park
App. By: Mount Vernon Parks & Rec. Dept.
In: wetlands
At: 18th & Broadway, Mt. Vernon TOTAL PRESERVATION WETLAND AND BUFFER 4.94 ACRES PROPOSED BUFFER CREATION Date 6/24/05. ON-SITE WETLAND
MITIGATION TOTAL BUFFER CREATION Proposed: wetland Fill ام **Ұлив**лояв Kiwanis Park Master Plan 4 3,65,8 % STREET Sheet 7 H SOSSES SOLD ENGHEENTH STREET THE . SAME OF THE PARTY SULAKE WORTHY AND ASSOCIATES LABORATED AND DESCRIPTION OF THE VARIANCE AND DESCRIPTION OF THE VARIANCE PARTICIPATION OF THE PARTICIPATION OF T HERITAGE PROPOSED BUFFER ENHANCEMENT, TYP. PLA! OF **EEK** A And a common substantial of the control of the cont

Α ٧V ď

5

े

9



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47600 • Olympia, Washington 98504-7600 (360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006

STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

Notice of Application for
Water Quality Certification
and for
Certification of Consistency with the
Washington Coastal Zone Management Program

Date: August 24, 2005

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 401 of the federal Clean Water Act of 1977 (PL 95-217), to certify that the project described in the U.S. Army Corps of Engineers Public Notice No. 200500763 will comply with the Sections 301, 302, 303, 306, and 307 of the Act, and with applicable provisions of State and Federal water pollution control laws.

Notice is herby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 307© of the Federal Coastal Zone Management Act of 1972 (16 U.S.C. 1451), to certify that the above referenced project will comply with the Washington State Coastal Zone Management Program and that the project will be conducted in a manner consistent with that program.

Any person desiring to present views on the project pertaining to the project on either or both (1) compliance with water pollution control laws or (2) the project's compliance or consistency with the Washington State Coastal Zone Management Program may do so by providing written comments within 30 days of the above publication date to:

Federal Permit Coordinator Department of Ecology SEA Program Post Office Box 47600 Olympia, Washington 98504-7600